

IBS: CHRISTIAN WORLD VIEW & ETHICS (1 Unit)

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Office hours: I am available by phone anytime during the duration of the class and in person during non-class hours June 9th-13th.

DESCRIPTION: Following Jesus in our contemporary context is complex. We face decisions and questions that require thoughtful reflection, Scriptural study, and concrete action in our personal, ecclesial, and public lives. As people involved with Cru, we also care about presenting the good news of the gospel as some of these same questions press in on our culture. Does Christian faith have anything meaningful to offer cultural questions about race, sexuality, politics, environmental concerns, human trafficking, economic justice, etc.?

This is a foundational course in Christian world view and ethics that is designed to help us follow Christ faithfully and develop as Christian ministers. In this course we will study different methods of ethical reasoning, authority of Scripture, moral formation, and moral norms; and we apply these principles to contemporary issues of economic, racial, and ecological justice; as well as sanctity of life, sexual faithfulness, and politics, with a special attention to global and pluralistic contexts of Christian ministry today.

LEARNING OUTCOMES: Students will demonstrate that they (1) understand core Christian moral convictions, vision, values, virtues that are central to the Christian world view; (2) have learned the basic skills of critical moral description, analysis, and ethical reasoning; (3) understand and can assess different ethical views and assumptions besides their own; (4) have gained competence in teaching Christian ethics in their own particular social contexts and in articulating their moral convictions in the public realm in conversations with others; (5) have learned how to identify and apply core Christian vision, values, and virtues to major contemporary ethical issues; (6) have begun to construct a ministerial ethic for their vocational calling to serve with Cru.

COURSE FORMAT: This class meets in person from June 9th-June 13th for a total of 10 hours of classroom instruction for lecture and discussion and 10 hours of directed learning activities for a total of 20 instruction hours.

REQUIRED READING: Approximately 425 pp. of required reading.

The only book you will need to buy is Williams, Reggie: *Bonhoeffer's Black Jesus*. The rest of the reading will be provided electronically.

Hays, Richard. *The Moral Vision of the New Testament: Community, Cross, New Creation, A Contemporary Introduction to New Testament Ethics*. Harper Collins, 1996. ISBN: 978-0060637965, Pub. Price \$26.99 [104 pp. assigned].

Park, Andrew Sung. *Racial Conflict and Healing: An Asian American Theological Perspective*. Wipf and Stock, 2009. ISBN: 978-1608990498, Pub. Price \$25.00 [31 pp. assigned]. Available electronically.

Sanders, Ron: "Genesis and Abundant Life." [18 pp. assigned]. Available electronically.

Stassen, Glen, and David Gushee. *Kingdom Ethics: Following Jesus in Contemporary Context*. 2nd ed. Eerdmans, 2016. ISBN: 978-0802874214, Pub. Price \$40.00 [approximately 20-30 pp. assigned]. Available electronically.

Williams, Reggie. *Bonhoeffer's Black Jesus: Harlem Renaissance Theology and an Ethic of Resistance*. Baylor, 2014. ISBN: 978-1602588059, Pub. Price \$39.95 [140 pp. assigned].

Hunter, James Davidson. *To Change the World: The Irony, Tragedy, and Possibility of Christianity in the Late Modern World*. Oxford University Press, 2010. ISBN: 978-0199730803, Pub. Price \$27.95 [196 pp. assigned]. Available electronically

RECOMMENDED READING: Recommended reading will be given during the course of the lectures.

ASSIGNMENTS AND ASSESSMENT:

1. Class attendance and participation (10%). [This assignment is related to learning outcomes #1, #2].
2. Journal reflections each day based on reading schedule and lecture (15%). [This assignment is related to learning outcomes #1, #2, #3].
3. Précis on *Bonhoeffer's Black Jesus* (25%). [This assignment is related to learning outcome #5].
4. Final project or paper. The final project/paper is the signature assignment for CWVE. (50%). [This assignment is related to learning outcome #4, #5, #6].

PREREQUISITES: None.

RELATIONSHIP TO CURRICULUM: **Keith Fills This Out**

FINAL EXAMINATION: None.

READING AND ASSIGNMENT SCHEDULE

June 1st - July 8th:

Due the compressed nature of this course, it is important that you finish the majority of the reading before you arrive. You won't have the margin to complete the reading during the week.

Hays, pgs. 1-15; 187-205; 207-214; 291-312;

Williams, *Bonhoeffer's Black Jesus*

Hunter, pgs. 3-98

Assignment: Come to class on July 9th with a draft of your précis. We will then work on it throughout the week. Don't worry about getting everything right for your draft, it will be a project over the course of our week together in class.

July 8th: Sanders, "Genesis and the Gospel of Life"

July 9th: Hays, (Ch. 18; pgs. 444-461)

**Journal Reflection at the beginning of class

July 10th: Park, (Chs. 1,2; pgs. 9-40)

**Journal Reflection at the beginning of class

July 11th: Hays, Ch. 16 (pgs. 379-406)

**Journal Reflection at the beginning of class

July 12th: Hunter, (pgs. 99-110; 167-193)

**Journal Reflection at the beginning of class

July 13th: No reading assignment

**Journal Reflection at the beginning of class

July 17th - July 22nd: Finish final project—due by midnight on July 22nd, 2018.

In-class quizzes journal reflections are due each designated class period. You will be asked one question: "How much of the assigned reading have you completed on time?" You enter a percentage of the assigned reading that you completed on time. Then you will be required to write a short 10-minute reflection on your reading and or the previous day's lectures (like a journal; not a summary of the argument of the reading). Your quiz grade will be based on the percentage of reading you completed on time.

Précis Assignment: A précis is a concise summary of the author's argument. The student is to write a three-page summary of the *Bonhoeffer's Black Jesus*. The précis is to be double-spaced with one-inch margins (the title page is not included in the total number of pages). Use 12-point Times New Roman or 12-point Cambria as your font. You can footnote quotations in the body of the text. (E.g., A Quotation from the book can be referenced in the body of the text like this (*BBJ*, 212). A paper over 3

pages will not be accepted. You will be graded on your ability to capture the essence of the author's argument in the limited space and your writing quality. A rough draft of your précis is due at the beginning of class on July 9th. The final draft is due by midnight on July 13th. The précis should be submitted via email to rs48@stanford.edu

Final Project: The final project is to design an outreach, discipleship curriculum, mission project, or cross-cultural learning experience (or any other idea that fits within the general parameters of the assignment) that can be applied in your current ministry context. The project must demonstrate an interaction with some of the material discussed in this course. You may also substitute a 8-10 pg. research paper in lieu of a project. The requirements for the research paper is to take one of the ideas discussed in class and develop it further. It must reflect graduate level research with footnotes and a bibliography. The final project is due by midnight on July 22nd (PST) and should be submitted via email to rs48@stanford.edu.

5. GRADING SCALE

A	A-	B+	B	B-	C+	C	C-	D	F
94-100	92-93	90-91	84-89	82-83	80-81	74-79	72-73	65-71	0-65

Note:

A grade of C- or better is required to apply this course toward your IBS requirements.